Culture and Non-Verbal Communication

ATU PhD

Course: Culture & Identity in Language Teaching

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Non Verbal Communication

Communication without words; communication by means of space, gestures, facial expressions, touching, vocal variation, and silence for example (DeVito)

Pioneer in nonverbal research Ray Birdwhistell

defines nonverbal communication:

... the signals to which meaning will be attributed

Note:

- some sounds are not vocal,
- e.g., snapping one's fingers, stamping a foot
- ...NV includes vocal and nonvocal phenomena



Types of Nonverbal Behavior

- Proxemics: distance
- Haptics: touch
- · Chronemics: time
- Kinesics: movement
- Artifacts: dress, belongings
- Vocalics or Paralanguage: voice
- Environment: surrounding

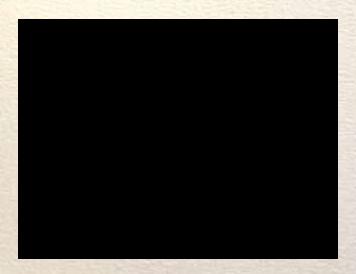
Tips for Teaching Non Verbal Communication

- Identify basic concepts of NVC
- Emphasize the connection btw verbal & NVC
- Understand the functions of NVC
- Help Ss understand the concepts of physical space
- Introduce various concepts of time
- Emphasize differences btw high & low-context communication
- Explore kinesics, movements, and gestures in NVC

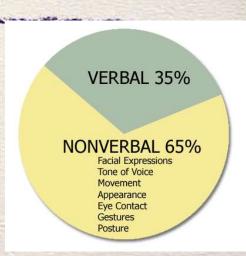
Identify Basic Concepts of NVC

NVC

- Functions at a primal level
- Important in the communication of feelings and emotions
- Used by infants before mastering language
- Differ from culture to culture
- Has forms and functions



- Ray Birdwhistell(1974):
 - More than 65% of a conversation is communicated through NV cues
- Porter and Samovar (1988)
 - NVC and culture are closely linked
 - Most NVC is culturally based
- Ting-Toomy (1999)
 - To communicate accurately in a new culture, we need to identify the rules, be aware of the cultural values, and understand the connection btw the functions and interpretations of NV behavior



- O'Sullivan (1994, p.63)
 - Iranian culture of greeting non verbally
 - NV behavior carries a heavy affective load, e.g. Japanese smile when angry or sad/ Americans smile when joyful, & content

Emphasize the connection btw verbal & NVC

- NVC has a greater impact than verbal behavior
 - E.g. saying sth while rolling the eyes

- · Hall (1959)
 - NVC (the silent language) includes all types of NV interaction including paralanguage, e.g. body language, voice features, silence, pauses, backchannel
 - NVC can supplement, underscore, replace or disagree with the verbal message
 - NVC can be intentional/unintentional
- Birdswistle (1970)
 - NVC is affected by cultural, situational, and individual variations

- Ekman and Oster (1979)
 - Culture is the dominant factor that shapes rules for conveying emotions through NVC
- Ekman (1982)
 - Social/cultural rules affect display of emotions

Understand the functions of NVC

- Ekman & Friesen (1969), Patterson (1990): identify 6 functions
 - Expression of emotion
 - Reinforcement of verbal message
 - Substitution for verbal communication
 - Contradiction of verbal message
 - Management of communicative situation
 - Conveyance of message in ritualized forms

Functions of NVC

- Ting-Toomy (1999, p.116) identifies 5 functions
 - Reflecting identities, e.g. clothing, vocalics
 - 2. Expressing emotions, e.g. kinesics
 - 3. Managing conversations, e.g. kinesics & oculesics(eye movements)
 - 4. Creating interpersonal attraction, e.g. posture, facial expression
 - 5. Forming impressions

Help Ss Understand the Concepts of Physical Space

Edward T. Hall's (1966) patterns of spatial behavior in the US:

- Intimate: 0 to 1.5 feet
- personal: 1.5 to 4 feet (an arm's length)
- social: 4 to 12 feet
- public: 12 to 25 feet

PROXEMICS (distance)

- Different cultures have different comfort levels of distance
 - E.g. zone of personal and social distance is much smaller in the middle east.(Davis, 1990)
 - HAPTICS (touch)
 - Library study (1976) found that students who were slightly touched by clerk while checking out library books evaluated the library much more favorably than those who were not touched.

Introduce Various Concepts of Time

- Concepts of punctuality differ across cultures
 - Lewis(2000): Americans are fast-paced, action-oriented, and linear time-oriented while easterners view time as not linear/capable of being managed but cyclic, flexible, or adaptable.

Hall (1983) considers chronemics from 3 perspectives:

- Monochronemic/M-time: doing one thing at a time (time is rigid/fixed) like North Americans/ North Euopeans, e.g. the Swiss
- Polychromic/P-time: doing multiple things at a time (time is flexible) like Latin Americans
- Synchrony: coordinating actions in time through mutual understanding

 Levine & Wolff (1985) conducted a psychological study to find the relative accuracy of bank clocks and compared it to the walking speed of people and the time it took to buy a stamp in the post office. Japan & the US had the most accurate clocks and moved the fastest, Italy & Indonesia were the opposite.

Emphasize Differences btw High & Low-context Communication

Low-context
 Communication:

Explicit/ direct

Messages spelled
out directly in
speech/ writing

Individualistic cultures e.g. the US

High-context
 Communication:

Implicit/ indirect
Messages
communicated
indirectly

Collective cultures e.g. the Japaneses

Hall (1998,p.61):

High context communication: most of the information is already in the person, very little is in the coded, explicit, transmitted part of the message

Low context communication: bulk of the information in the explicit code or language (Bennett, 1998)

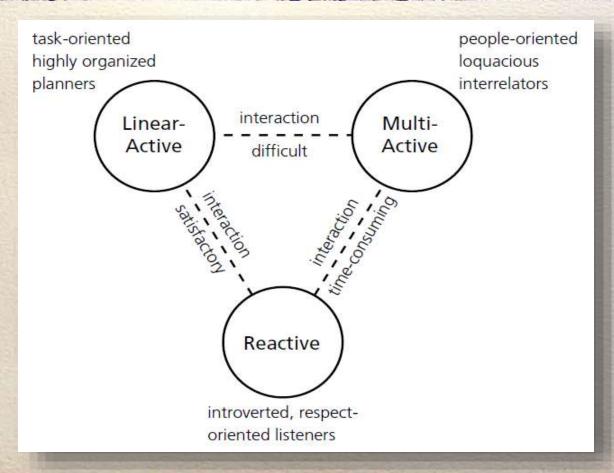
Lustig & Koester (2003, p.112): Hall's high- and low-context culture include three characteristics:

- Use of covert/overt messages
 - Covert in high-context cultures
 - Overt in low-context cultures
- Importance of in-groups and out-groups
 - Easily discerned who belongs to the group, who doesn't → high-context cultures
- Orientation to time
 - More open & flexible → high-context cultures
 - Highly organized → low-context cultures

Explore Kinesics, Movements, and Gestures in NVC

- Birdswhistle (1970): Body language is more reliable than verbal language.
- Certain gestures carry different message across cultures
 - Oculesics(eye contact) e.g. gaze, blinking, winking, glancing, and squinting e.g. the Japanese avoid direct eye contact while Americans insist on it

What the Research Says: Lewis' (2008) categorization of Cultures

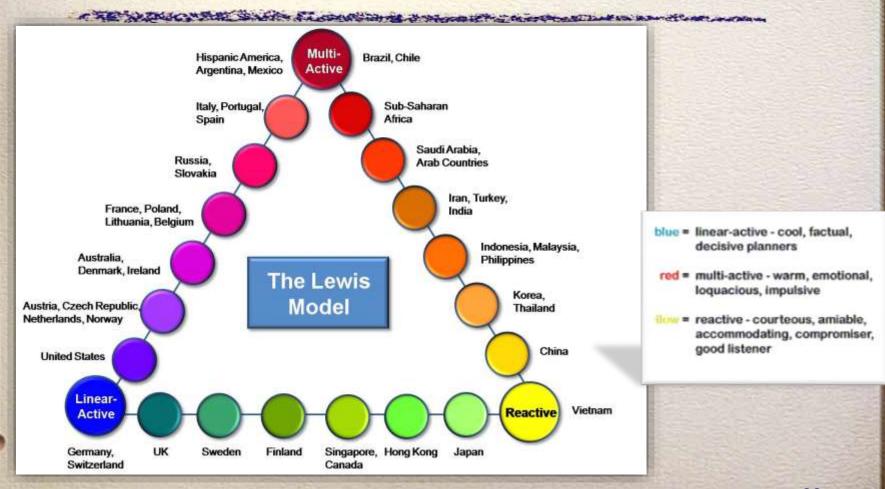


Lewis' (2008) categorization of Cultures

| Linear-Active | Multi-Active | Reactive |
|--|---|---|
| → introvert | → extrovert | → introvert |
| ◆ patient | → impatient | ◆ patient |
| ◆ quiet | ◆ talkative | → silent |
| minds own business | → inquisitive | ◆ respectful |
| ◆ likes privacy | ◆ gregarious | ◆ good listener |
| plans ahead methodically | ◆ plans grand outline only | looks at general principles |
| does one thing at a time | does several things at once | → reacts |
| works fixed hours | works any hours | flexible hours |
| ◆ punctual | ◆ not punctual | → punctual |
| 280 | | (continued) |

| Linear-Active | Multi-Active | Reactive |
|---|--|---|
| dominated by timetables and schedules | ◆ timetable unpredictable | reacts to partner's timetable |
| compartmentalizes projects | lets one project influence another | sees whole picture |
| → sticks to plans | ◆ changes plans | makes slight changes |
| sticks to facts | ◆ juggles facts | statements are promises |
| gets information from statistics, reference books, database, Internet | gets first-hand (oral) information | uses both first-hand and researched information |
| → job-oriented | ◆ people-oriented | → people-oriented |
| ◆ unemotional | ◆ emotional | → quietly caring |
| ◆ works within department | gets around all departments | considers all departments |
| → follows correct procedures | → pulls strings | → networks |
| accepts favors reluctantly | ◆ seeks favors | protects face of other |
| delegates to competent colleagues | delegates to relations | delegates to reliable people |
| ◆ completes action chains | completes human transactions | ◆ reacts to partner |
| likes fixed agendas | interrelates everything | ◆ thoughtful |
| brief on telephone | talks for hours | ◆ summarizes well |
| ◆ uses memoranda | rarely writes memos | plans slowly |
| ◆ respects officialdom | ◆ seeks out (top) key person | → ultra-honest |
| dislikes losing face | has ready excuses | must not lose face |
| → confronts with logic | confronts emotionally | avoids confrontation |
| → limited body language | unrestricted body language | subtle body language |
| → rarely interrupts | interrupts frequently | → doesn't interrupt |
| separates social/ professional | interweaves social/ professional | connects social and professional |

Lewis's Model of Cultural Types



References

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 - When Cultures Collide: Leading Across Cultures by Richard D. Lewis
- Articles:
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 - Communication Style and Cultural Features in High/Low Context Communication Cultures: A Case Study of Finland, Japan and India by Shoji Nishimura1, Anne Nevgi2 and Seppo Tella3
 - Cultural Differences in Business Communication by John Hooker, December 2008
 - Exploring the Understanding of Culture Specific Body Language among Chinese Learners of English by Mr. XIA Li

