

Project Report

Group No: 01

BS Mathematics 2nd semester

Course Name: Citizenship Education and Community Engagement

Project Title: Stitched dresses for Needy

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1- Project Title:

Stitched dresses for needy

2- Introduction:

a: Background of the problem:

All over the world ,some people live a very vulnerable life because of poverty. The world Bank Group's goals are to end extreme poverty and promote shared prosperity. This mission underpins all of our analytical, operational and convenieng work in more than 145 client countries . According to most recent estimate ,10 percent of the world population lived on less than \$1.90 a day .

The poverty line was revised in 2015—since then, a person is considered to be in extreme poverty if they live on less than 1.90 international dollars (int.-\$) per day. This poverty measurement is based on the monetary value of a person's consumption. Income measures, on the other

hand, are only used for countries in which reliable consumption measures are not available.

A key difficulty in measuring global poverty is that price levels are very different in different countries. For this reason, it is not sufficient to simply convert the consumption levels of people in different countries by the market exchange rate; it is additionally necessary to adjust for cross-country differences in purchasing power. This is done through Purchasing Power Parity adjustments

Global poverty is one of the very worst problems that the world faces today. The poorest in the world are often hungry, have much less access to education, regularly have no light at night, and suffer from much poorer health. To make progress against poverty is therefore one of the most urgent global goals.

The available long-run evidence shows that in the past, only a small elite enjoyed living conditions that would not be described as 'extreme poverty' today. But with the onset of industrialization and rising productivity, the share of people living in extreme poverty started to decrease. Accordingly, the share of people in extreme poverty has decreased continuously over the course of the last two centuries. This is surely one of the most remarkable

achievements of humankind.

Closely linked to this improvement in material living conditions is the improvement of global health and the expansion of global education that we have seen over these last two centuries. We also discuss the link between education, health, and poverty in this entry.

During the first half of the last century, the growth of the world population caused the absolute number of extremely poor people in the world to increase, even though the share of people in extreme poverty was going down. After around 1970, the decrease in poverty rates became so steep that the absolute number of people living in extreme poverty started falling as well. This trend of decreasing poverty—both in absolute numbers and as a share of the world population—has been a constant during the last three decades. But as we highlight in the first section of this entry it is unfortunately not what we can expect for the coming decade. It is the fact that still almost every tenth person lives in extreme poverty and the slowing progress against extreme poverty that motivate this entry.

Nearly 39% of Pakistan live under multidimensional poverty .More than a third of Pakistan's population is living below the poverty line. Balochistan ,has the highest

poverty rate ,Sindh comes second followed by KPK and then Punjab . According to experts ,poverty is caused by inflation,unequal distribution of resources,lack of facilities , high unemployment and growing population.

Poverty in Pakistan has fallen dramatically, independent bodies supported estimates of a considerable fall in the statistic by the 2007-08 fiscal year, when it was estimated that 17.2% of the total population lived below the poverty line. The declining trend in poverty as seen in the country during the 1970s and 1980s was reversed in the 1990s by poor federal policies and rampant corruption. This phenomenon has been referred to as the "poverty bomb". In 2001, the government was assisted by the International Monetary Fund (IMF) in preparing the Interim Poverty Reduction Strategy Paper that suggests guidelines to reduce poverty in the country. According to a report submitted by Ministry of Planning and Development in the National Assembly of Pakistan, about 29.5% Pakistani lived below the poverty line which translates into 55 million people.

Wealth distribution in Pakistan is slightly varied, with the top 10% of the population earning 27.6% and the bottom 10% earning only 4.1% of the income. Pakistan generally has a low gini co-efficient and therefore a decent distribution of income (relatively lower inequality).

According to the United Nations Human Development Report, Pakistan's human development indicators, especially those for women, fall significantly below those of countries with comparable levels of per-capita income. Pakistan also has a higher infant mortality rate (88 per 1000) than the South Asian average (83 per 1000).

As of 2017, the Asian Development Bank reports that there are approximately 210 million people living in Pakistan. In 2011, 12.4% of Pakistanis live below in Pakistan's definition of poverty. Statistics vary due to the definition of poverty. According to the World Bank, poverty in Pakistan fell from 64.3% in 2002 to 29.5% in 2014. Poverty headcount ratio at \$1.90 a day (2011 PPP) (% of population) 6.1% in 2013 to 3.9% in 2015 Pakistan has made substantial progress in reducing poverty and has become second lowest headcount poverty rate in South Asia.

AidData cites the World Bank and states that overall "Pakistan has done well in converting economic growth into poverty reduction."

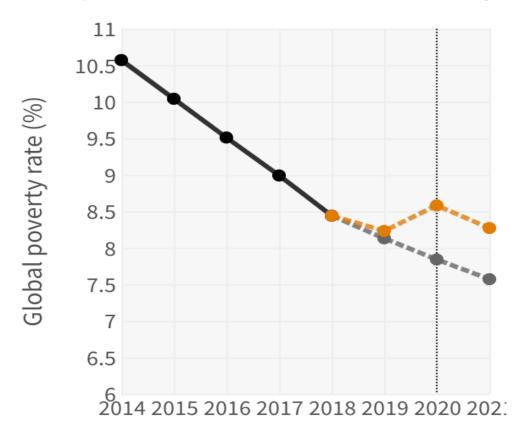
According to World Bank districts varied widely in poverty, with the richest district Abbottabad at a headcount rate of 5.8pc and the poorest district — Washuk District in Balochistan — at 72.5pc.

b: Present Situation:

"Whoever is kind to the poor lends to the Lord, and he will reward them for what they have done."

Nowadays, the COVID-19 have a disproportionate impact on the poor through job loss, loss of remittance, rising prices and disruption in services such as education and health center. For many nations, poverty reduction has slowed or even reversed due to COVID-19. The CIVID-19 lockdown and restrictions have severely affected low income households in country when those in this category earn on average less than \$2a day according to world bank.

The Impact of COVID-19 on Global Poverty



COVID-19 is taking its toll on the world, causing deaths, illnesses and economic despair. It is pushing about 40-60 million people into extreme poverty, with our best estimate being 49 million.

COVID-19 is driving a change in our 2020 estimate of the global poverty rate of 0.7 percentage points — (8.6%-8.2%) -(7.8%-8.1%). Another way to put this is that the estimates suggest that COVID-19 will push 49 million people into extreme poverty in 2020 .

The places where the virus is taking its highest toll depends primarily on two factors: 1) the impact of thevirus on economic activity and 2) the number of people living close to the international poverty line. IMF projects that advanced economies will contract by around 6% in 2020 while emerging markets and developing economies will contract by 1%. Yet with more people living close to the international poverty line the developing world, low- and middle-income countries will suffer the greatest consequences in terms of extreme poverty.

When changing the growth and inequality assumptions, the projections suggest global poverty estimates in the range of 8.4% and 8.8%, or in other words that the number of people pushed into extreme poverty will be roughly between 40 and 60 million. In the more pessimistic scenarios, global poverty in 2020 would be close to the level in 2017—meaning that world's progress in eliminating extreme poverty would be set back by three years.

The impact on workers and poorer people is also stark, with estimates that the poverty headcount will rise from 24.3pc to a base case of 29pc, and a worst-case scenario of 33.5pc, the documents said.

At least three million people will lose their jobs — one

million in the industrial sector and two million in services.

The documents noted that the Pakistan Institute of Development Economics, an autonomous research organisation set up by the government, has projected job losses could reach 18 million.

Tax collection dropped sharply by 16.4pc in April, the internal estimates showed.

They also stated that exports are likely to fall by \$2.8 billion to \$3.8 billion, with a negative impact on remittances from the Middle East, United States and Europe, which are likely to remain around \$20-21 billion against \$21.8 billion in 2019.

However, a slump in imports will cut the country's current account deficit to \$4.5 billion in the fiscal year, from \$13.8 billion in 2019.

The estimates say the economy will contract 1.5pc for financial year 2020 against a rise of 3.29pc in 2019.

The government has already rolled out a Rs1.24 trillion (\$7.71 billion) stimulus to support the economy and cash handouts to the poor.

In Pakistan the government has started the largest and most comprhensive program of providing financial support to the poor and marginalized segments of the society. This is an expression of campasion for the needy . Many engioes are also working to provide the basic facilities to the poor .

3- Justification of the project:

(a) Importance of the project:

"God has given you two hands, give with both"

This project has importance due to our subject citizenship. Our project is important because the condition of a poor person is now very miserable. In these days of lockdown we could help the poor and it is the best way to communicate with society.

Chinese says:

"If you want do work for hour, take a nap. If you want do work for a day, go for fishing. If you want do work for year, inherit a fortune, If you want work for lifetime help the somebody"

Helping other increase the level of happiness in participants. When someone spent money on themselves or give charity. He felt very happy when give charity then to other.

While your daughter twirls and swirls around in her customized fairy frock, do not forget the little girl covered in dirty rags. Most of the people are unable to afford the basic necessities of life like food , clothing and shelter.

Eid is the Muslim community's most cherished day and it is celebrated with great zeal and enthusiasm by all Muslims around the world. Various clothing brand lounched their eid collection and it is a common sight to see people shopping their hearts out at the exhibition while you lie today in the comfort of your silk laden bed try to imagine the pain of those who sleep in the streets with mere rags on their bodies while your child goes to the school with prim and proper uniform in pursuit of a bright future try and look at those who cannot afford uniform to all and despite that go to the schools and try to learn while their feet and hands trun numbs because of extreme cold.

Hence,it was a high time that everyone steps out to donate clothes to underprivileged. We donated clothes on that time of Eid celebration when everyone looks happy in their new and gorgeous dresses besides of poor who wear used clothes at that great occasion just because of poverty. So at that Eid we gave them new dresses to become them full happy and enjoy that great celebration.

(b) Practical Implications:

Practical implications is most important part of our project. In which we discuss what is the outcome of our project in future or past. • We helped them with self steam. This project impacted directly on the limited number of people who do not afford their basic necessities. We were committed to do it because we are blessed in many respects and we want to devote our blessings among the needy . We served our society by putting our energies and resources and utmost efforts to make this happen . Such families of our sourrondigs got benifits who were unable to buy new dresses for their eid celebration.

4- Objectives of the project:

We did that project for the following objectives;

- (1) The main object of project was good eid celebration of needy. We wanted to see them happy on that great ocassion of eid. we wanted to see them to participate in eid celebration without any hesitation.
- (2) The next object of our project was to help people in need .we want to reduce their some needs which were the source of their happiness.
- (3) The other objective was that it gave an ego boost to the children who wear used dresses of others and on that day they the celebration without any hesitation.

- (4) We donated new dressess to needy and that experienced more pleasure because they enjoyed the celebration like others with full preparation.
- (5) Our main objective was promote generosity in people, so they helped others without any hesitation.

5-Plan of Action:

(a) Project activity:

First of all,we formed a team to obtain our mentioned objectives .Team members were chosen by their own will not by forced .Then we identified the needy families.After doing so,we started our work for activity.For that purpose we asked our parents ,siblings and cousins to give money .We also used our pocket money for that purpose.After collection ,we bought clothes with the help of parents and stitched them .After packing we gave them to needy families whom we recognized.

(b) Needed resources and the source of generation (financial,human resources etc):

For this activity, we required our famaliy support. We invested money to do that activity. And that money had been collected from our family.

(c) Each person's role in the project:

Little drops of water create the large ocean .If everyone has the determination to do so they will make a change to society . To feed the starving ,or execute a few heroic acts,you don't have to spend millions of dollars .With little love ,minor lifestyle change and a conscientious part of society.

Regardless of where you live in the world ,you are the part of society. As members of society ,we all have a responsibility to help others and improve the state of the community and the world that we live in. We can do this on both small and large levels. We should pay attention to the people around us and try to find ways to address their needs.

So as a responsible citizen,we tried our best to help our community .Being a student ,we tried to do our efforts for the betterment of society at a small level. For this we observed our nearby people deeply .We observed that how they leave and meet their expenses .We observed some people who were living their lives in very tough condition .They were facing many problems to afford two basic meals of the day .

Hence, our group wished to help them in meeting the clothing needs of them.

Tasmia Ghafoor:

Our group had decided that every member of the group will donate the stitched dresses to 2 families .so ,after given my task ,I observed my nearby people .After observation,I met two such families who were spending their lives in a bitterful condition.They have no proper mean of earning .

The gardian of one family had expired 5 years ago. Now the widow with her 3 children (2 girls one of 10 years old and other is 12 years old and a boy with 7 years old) is spending her life in a miserable condition. She is trying her best to give her children better education by doing works in others homes . All her children are getting education in government schools .

The other famaliy has the same condition.3 months ago ,her husband died due to cancer. Now she is the only one who look after her children in such a difficult world . She has two children one girl (3years old) and a boy (5 year old) They are not yet getting education. They also have no resources to meet their expenses.

Both the expired persons were labour men .The people luves around them and their relatives help them but still they are living very difficult life .I helped both families by donating them new stitched dresses for Eid.

For that purpose ,first of all,I collected money .For collection of money , I took help from my parents siblings and czns .When I got enough money to buy cloths , I bought cloths from bazzar.I collected 7000/=.I bought 7 suits(2 for boys ,2 for widows and 3 for girls) .After buying the cloths ,I gave them my czn to stitch them .She stitched them without any charges.After stitching ,I packed the dresses in plastic bags gently..At 27th of Ramazan ,my brother went to their homes to give them dresses for eid .









Aneela kainat:

According to our project ,I have to donate new stitched dresses for Eid to 2 families.I did it honestly ,so that my little contribution will make someone happy on such a big occasion of eid .

The first responsibility of me in that project was that I have to found such 2 families which really deserve it . so, I have completed it by the help of my parents. My parents told me about such families who are living tough life.

One family has a house a small distance away from our house .They are 7 family members (mother, ,father ,3 girls and 2 boys).Girls are between 7to13 years old while boys are between 4 to 8 years old.The father is a rickshaw driver .The mother is a kidney patient . They are always in a tough time but nowadays ,because of lockdown due to COVID-19,they are in a very tough situation.They are affording two basic meals difficulty. The other people also help them .

The other family has also tough situation. They are 5 family members (mother ,father, agirl and 2 boys). Boy is 7 years old and girls are between 5 to 11 years old . The father is a disable. 3 years ago ,his leg was broken in a road accident

and he is unable to walk and his cure is still continued.But still he has opened a general Store in his home.so,I have decided to help such 2 families.

For that project ,firstly I collected money from my pocket money ,from my siblings and from my parents. After enough collection i.e. 5000/=,I bought 4 dress from bazzar (2 for one family boys and 2 for other family). After it,my sister sititched them and I packed them in bags. After the completion of all task ,I with my mother went to their homes and gave them dresses before eid.



Ulfat:

Acording to our project, I have tasked that I will provide new stitched dresses to 2 families for Eid.such that I devoted my pocket money for human beings. I did it sincerely. I know that it is not a big contribution.

First of all, I identified 2 deserving families in my surrounding. I completed it by my parents and friends.

One family is so deserving, gardien of this family is a labrour .He has three childrens(2 girls and 1 boy).

He spend very difficult life. Nowadays their life become so difficult due to COVID. I stitched 3 suites for his childrens so that they enjoy happy life.

other family has in poverty.it consist of four family members (three children and mother). Her husband died in accident for last three years. After her husband's ,she works other homes to feed her childrens. Now she is infected by heart deseas.

Children's are small and get education in government schools .Many peoples of my village help her.I want that childrens enjoy their life like other childrens.I decided to help them by giving them dresses for Eid. For that project ,firstly i collected money from my pocket-money ,parents and brother. Then I bought 6 suits from small village shop . After it. i gave my sister to stitch that suits. Then I packed dresses and give to these 2 families so that their childrens can enjoy the Eid like others.

I did it for the smile of children. Childrens are just like a flowers of any house. sometimes their personality is demage by social and economic issues.

We did it not because they have no dresses although they have drive dresses but we wanted to look them happy in new dresses on Eid when everyone wear new dresses and enjoy the celebration.

We know that our project was not large enough but the joy of children for their new eid dresses made it large for us and bloom our feelings.



6- How you evaluate your project for possible outcomes?

Our project evaluated by recognizing the most deserving famalies and by giving them many fine dresses.

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Tasmia Ghfoor

Aneela kainat

Ulfat

The End