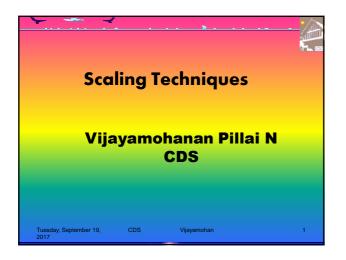
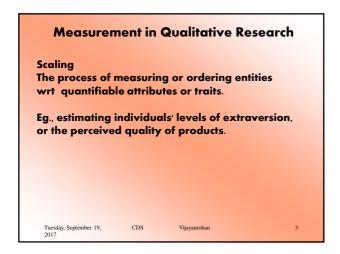
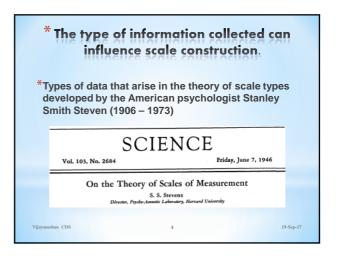
Scaling Techniques: Measurement in Qualitative Research

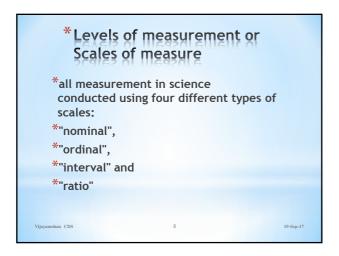
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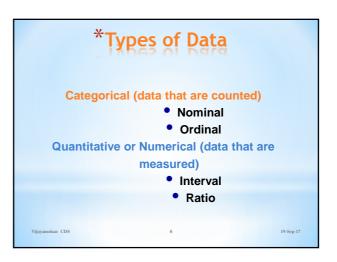


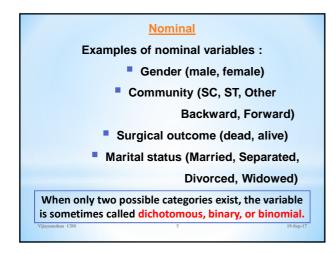




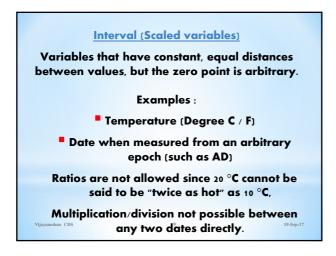


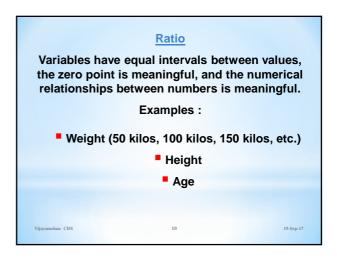


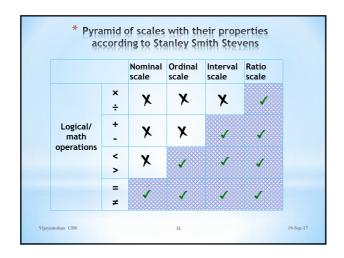


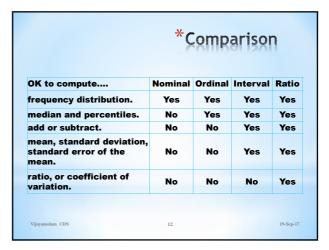


often describe the respondent's characteristics, attitude, behavior, or status. Examples: Education level (elementary, secondary, college); Income group (U, M, L) Pain level (mild, moderate, severe) Satisfaction level (very dissatisfied, dissatisfied, neutral, satisfied, very satisfied) Agreement level (strongly disagree, disagree, neutral, agree, strongly agree)

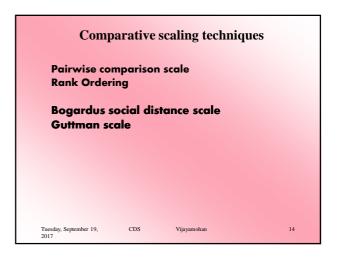


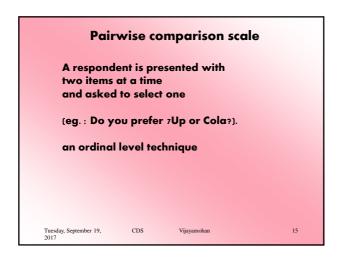






Scaling Two types: Comparative scaling the items are directly compared with each other (eg.: Do you prefer 7Up or Cola?). Noncomparative scaling each item is scaled independently of the others (eg.: How do you feel about Cola?).







Rank-ordering

Statistical tests based on ranks:

Friedman test
Kruskal–Wallis test
Rank products
Spearman's rank correlation coefficient
Wilcoxon rank-sum test
Wilcoxon signed-rank test

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Bogardus social distance scale

Created by Emory S. Bogardus (1882 – 1973)
American sociologist

to empirically measure people's willingness to participate in social contacts of varying degrees of closeness with members of diverse social groups, such as racial and ethnic groups.

It asks how willing the respondent is to make various associations.

The results are reduced to a single score on a scale-prember 19. CDS Vijayamohan 18

Bogardus social distance scale

The scale asks people the extent to which they would be accepting of each group (a score of 1.00 for a group indicating no social distance):

- As close relatives by marriage (i.e., as the legal spouse of a close relative) (score 1.00)
- 2. As my close personal friends (2.00)
- 3. As neighbors on the same street (3.00)
- 4. As co-workers in the same occupation (4.00)
- 5. As citizens in my country (5.00)
- 6. As non-citizen visitors in my country (6.00)
- 7. Would exclude from entry into my country (7.00)

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Bogardus social distance scale

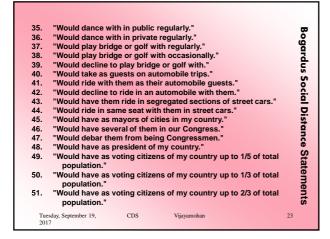
The scale asks people the extent to which they would be accepting of each group

The Bogardus social distance scale is a cumulative scale (a Guttman scale), because agreement with any item implies agreement with all preceding items.

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1. "Would marry." 2. "Would be willing to have my brother or sister marry." 3. "Would be willing to have my son or daughter marry." 4. "Would have as chums." 5. "Would have as chums." 5. "Would have as a majority in my social club, fraternity, or lodge." 6. "Would have as a majority in my social club, fraternity, or lodge." 7. "Would debar from my social club, fraternity, or lodge." 8. "Would have as my regular friends." 9. "Would decline to have as friends." 10. "Would have merely as speaking acquaintances." 11. "Would decline to speak to." 12. "Would have as my guests at public dinners." 13. "Would decline to be seen with in public." 14. "Would have as my guests at private dinners." 15. "Would electine to invite to my home." 16. "Would allow one family only (of their group) to live in my city block." 18. "Would allow several families (of their group) to live in my city block."

20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.	"Would have a few as members of my church." "Would have a few as members of my church." "Would have as my pastor, or religious guide." "Would have as my pastor, or religious guide." "Would have as my teachers." "Would allow a few of their children to attend school with my children." "Would have none of their children attend school with my children." "Would have two-thirds of the school attended by my children composed of their children." "Would have their children attend segregated schools." "Would have my small children play with them regularly." "Would have their young people as social equals for my adolescent	Bogardus Social Distance Statements
		er e
	"Would have their young people as social equals for my adolescent sons and daughters."	nent
34.	"Would forbid my children from playing with their children."	S



Bogardus Social Distance Statements 52. "Would allow as visitors in my country but without citizen-ship rights." 53. "Would keep out of my country entirely either as visitors or citizens." 54. "Would work beside in an office." 55. "Would dwork beside in an office." 56. "Would work- under as my supervisor." 57. "Would have them as my business partners." 58. "Would have them in a competitive business near my business location." 59. "Would have them in a noncompetitive business near my business location." 60. "Would debar them as competitors in my business."

Bogardus social distance scale

Each of the 60 statements typed on a 3 by 5 slip of paper.

Approach a large number of judges.

Each judge given the 60 different slips of paper

and asked to distribute them in seven boxes or piles representing seven different degrees of social distance:

1 = no social distance

7 = Max social distance

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Bogardus social distance scale

Add the judgments, ranging from 1 to 7 for each of the 60 statements by the judges

and take the arithmetic mean.

In order to obtain a series of equal social-distance situations,

select the statements having means nearest to 1, 2, ..., 6 and 7

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Bogardus social distance scale

Suppose the seven statements are:

1. Would marry

2. Would have as regular friends

3. Would work beside in an office

4. Would have several families in my neighborhood

5. Would have merely as speaking acquaintances 6. Would have live outside my neighborhood

7. Would have live outside my neighborhoo

Give in every instance your first feeling reactions on a scale 1 to 7:

1 = no social distance; 7 = Max social distance

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Guttman scale

Named after Louis Guttman (1916 – 1987; Israeli mathematician)

A procedure to determine whether a set of items can be rank-ordered on a unidimensional

It utilizes the intensity structure among several indicators of a given variable.

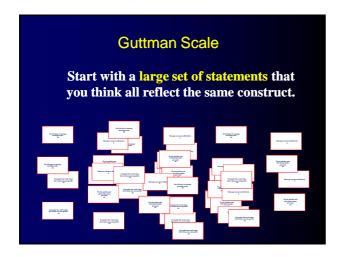
Statements are listed in order of importance.

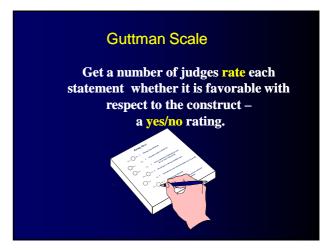
The rating is scaled by summing all responses until the first negative response in the list.

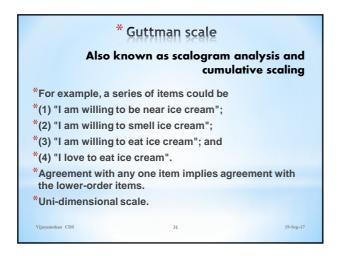
Tuesday, September 19, 2017 CDS

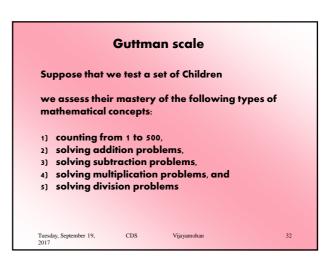
Vijayamohan

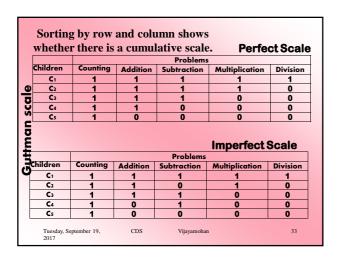
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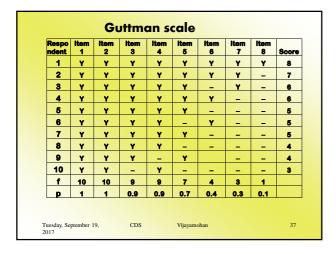


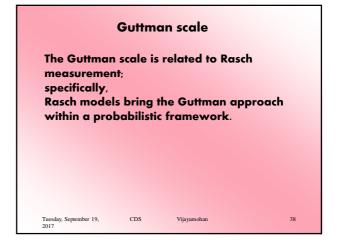


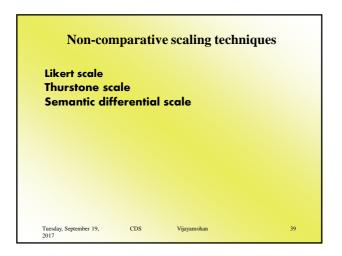
	Gutt	man scale	
For each of the fol	lowing, ii	ndicate if you	
	'Agree'	(Y) or 'Disagree' (-	.)
1. Crime is a serio	us proble	m in our nation.	
2. Police should be	_		
		e given the death pe	nalty.
4. Our nation oug	ht to do s	omething about dru	g exporting ountries.
5. The military ou	ght to be	used to patrol our s	treets.
6. Inmates on deat	h row ou	ght to be executed o	quickly.
7. Most politicians	are too s	oft on crime.	
8. Lethal injection	is too me	erciful for those who	deserve it.
Tuesday, September 19, 2017	CDS	Vijayamohan	34

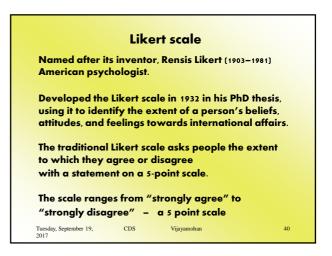
Respo ndent	Item 1	Item 2	Item 3	Item 4	Item 5	Item 6	Item 7	Item 8
1	Y	Y	Y	Y	Y	Y	Y	Y
2	Y	Y	Y	Y	Y	Y	Y	_
3	Y	Y	Y	Y	Y	-	Y	_
4	Y	Y	Y	Y	Y	Y	_	_
5	Y	Y	Y	Y	Y	_	_	_
6	Y	Y	Y	Y	_	Y	_	_
7	Y	Y	Y	Y	_	-	_	_
8	Y	Y	Y	Y	_	-	_	_
9	Y	Y	Y	Y	_	Y	_	_
10	Y	Y	_	Y	_	_	_	_

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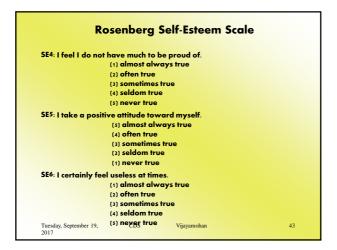




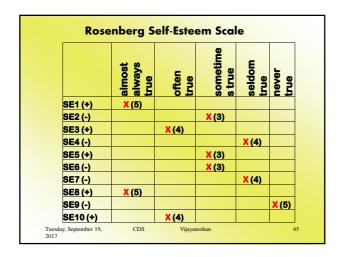


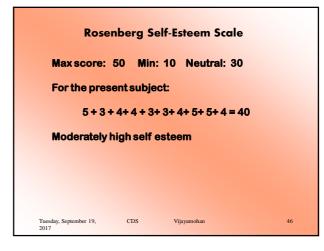
Likert scale Never Seldom Sometimes Often Always Strongly Agree Agree About 50/50 Disagree Strongly Disagree (Don't Know) Strongly Approve Approve Need more information Disapprove Strongly Disapprove Strongly Opposed Definitely Opposed A bit of both Definitely Unopposed Strongly Unopposed A 7-point scale by adding 'very'. Tuesday, September 19. CDS Vijayamohan 41

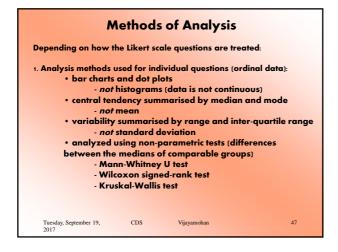
Rosenberg Self-Esteem Scale SE1: I feel that I have a number of good qualities. Milton Rosenberg (5) almost always true (1965: Society and (4) often true the Adolescent Self-Image. Princeton, (3) sometimes true (2) seldom true (1) never true **Princeton University** SE2: I wish I could have more respect for myself. Press. (1) almost always true (2) often true (3) sometimes true (5) never true SE3: I feel I'm a person of worth, at least on an equal plane with others (5) almost always true (3) sometimes true (2) seldom true (1) never true

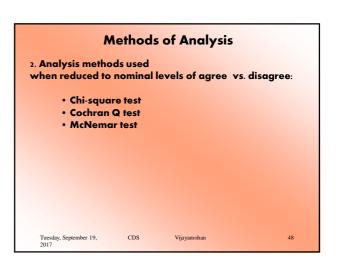


(1) alm (2) ofte (3) son (4) sele	d to feel that I am a failure. soots always true son true soot minus soot always true
(2) ofto (3) son (4) selo	en true
(3) son (4) seld	notimes true
(4) seld	lom true
	ver true
SE8: Lam able to do thing	s as well as most other people.
ram abic to ac ming	nost always true
	en true
(.,	metimes true
• • • • • • • • • • • • • • • • • • • •	According to the second
(1) ne	oom true Operating the control of t
SE9: At times I think I am	no good at all.
	nost always true
	en true
(3) son	netimes true
(4) seld	dom true
(s) nev	rer true
SE10: On the whole, I am s	atisfied with myself.
	atisfied with myself. nost always true
	en true D
	metimes true Vijayamohan









Thurstone scale

Developed by Louis Leon Thurstone (1887 - 1955, U.S. psychometrician) in 1928,

as a means of measuring attitudes towards religion.

Made up of statements about a particular issue, each statement has a numerical value indicating how favorable or unfavorable it is judged to be.

People check each of the statements to which they agree, and

a mean score is computed, indicating their attitude.

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Developing an AIDS attitude scale

- People get AIDS by engaging in immoral behavior You can get AIDS from toilet seats AIDS is the wrath of God

- 4. Anybody with AIDS is either gay or a junkie
- 4. Anybody with AIDS is either gay or a J
 5. AIDS is an epidemic that affects us all
 6. people with AIDS are bad
 7. People with AIDS are real people
 8. AIDS is a cure, not a disease

- 9. You can get AIDS from heterosexual sex 10. People with AIDS are like my parents
- 11. You can get AIDS from public toilets
 12. Women don't get AIDS
- 13. I treat everyone the same, regardless of whether or not they have AIDS
- 14. AIDS costs the public too much
 15. AIDS is something the other guy gets
- 16. Living with AIDS is impossible 17. Children cannot catch AIDS
- 18. AIDS is a death sentence
- 19. Because AIDS is preventable, we should focus our resources on prevention

Tueinstead of curing

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Developing an AIDS attitude scale

- 20. People who contract AIDS deserve it
- 21. AIDS doesn't have a preference, anyone can get it 22. AIDS is the worst thing that could happen to you.
- 23. AIDS is good because it will help control the population.
 24. If you have AIDS, you can still live a normal life.
- 24. If you have AIDS, you can shift live a normal net.
 25. People with AIDS do not need or deserve our help
 26. By the time I would get sick from AIDS, there will be a cure
 27. AIDS will never happen to me
 28. You can't get AIDS from oral sex

- 29. AIDS is spread the same way colds are 30. AIDS does not discriminate 31. You can get AIDS from kissing

- 32. AIDS is spread through the air
 33. Condoms will always prevent the spread of AIDS

- 34. People with AIDS deserve what they got
 35. If you get AIDS you will die within a year
 36. Bad people get AIDS and since I am a good person I will never get AIDS
 37. I don't care if I get AIDS because researchers will soon find a cure for it.

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Developing an AIDS attitude scale

- 38. AIDS distracts from other diseases that deserve our attention more
- Bringing AIDS into my family would be the worst thing I could do Very few people have AIDS, so it's unlikely that I'll ever come into contact with a sufferer
- 41. If my brother caught AIDS I'd never talk to him again
- 42. People with AIDS deserve our understanding, but not necessarily special 43. AIDS is a omnipresent, ruthless killer that lurks around dark alleys,
- silently waiting for naive victims to wander passed so that it might pounce.

 44. I can't get AIDS if I'm in a monogamous relationship

- 45. The nation's blood supply is safe 46. Universal precautions are infallible
- 47. People with AIDS should be quarantined to protect the rest of society
 48. Because I don't live in a big city, the threat of AIDS is very small
- I know enough about the spread of the disease that I would have no problem working in a health care setting with patients with AIDS 50. The AIDS virus will not ever affect me
- Everyone affected with AIDS deserves it due to their lifestyle

Developing an AIDS attitude scale 52. Someone with AIDS could be just like me 53. People infected with AIDS did not have safe sex 54. Aids affects us all. 55. People with AIDS should be treated just like everybody else. 56. AIDS is a disease that anyone can get if there are not careful. 57. It's easy to get AIDS. 58. The likelihood of contracting AIDS is very low. 59. The AIDS quilt is an emotional reminder to remember those who did not deserve to die painfully or in vain 60. The number of individuals with AIDS in Hollywood is higher than the general public thinks 61. It is not the AIDS virus that kills people, it is complications from other illnesses (because the immune system isn't functioning) that cause death 62. AIDS is becoming more a problem for heterosexual women and their offsprings than IV drug users or homosexuals 63. A cure for AIDS is on the horizon 64. Mandatory HIV testing should be established for all pregnant women

Developing an AIDS attitude scale

Next step ;

Have your participants (i.e., judges)
rate each statement on a 1-to-11 scale
in terms of how much each statement indicates a
favorable attitude towards people with AIDS.

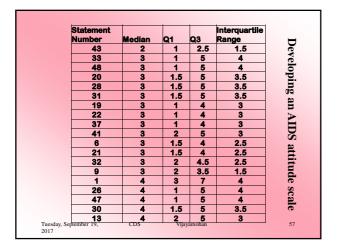
Rate the "favorableness"

- 1 = "extremely unfavorable attitude towards people with AIDS" and
- 11 = "extremely favorable attitude towards people with AIDS.".

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Developing an AIDS attitude scale Next step; analyze the rating data. For each statement, compute the Median and the Interquartile Range. Tuesday, September 19, CDS Vijayamohan 55

Statement				Interquartile
Number	Median	Q1	Q3	Range
23	1	1	2.5	1.5
8	1	1	2	1
12	1	1	2	1
25	1	1	2	1
39	1	1	2	1
5	1	1	2	1
56	1	1	2	1
57	1	1	2	1
18	1	1	1	0
34	1	1	1	0
51	1	1	1	0
27	2	1	5	4
45	2	1	4	3
16	2	1	3.5	2.5
42	2	1	3.5	2.5
24	2	1	3	2
44	2	2	4	2
mber 19 36	c 2 os	1	2.5.	amohan1.5



Developing an AIDS attitude scale	Statement Number	Median	Q1	Q3	Interquartile Range
S	11	4	2	4.5	2.5
<u>e</u>	15	4	3	5	2
Ë	40	5	4.5	8	3.5
Ħ	2	5	4	6.5	2.5
Ħ	14	5	4	6	2
70	17	5.5	4	8	4
ă	49	6	5	9.75	4.75
	50	8	5.5	11	5.5
¥	35	8	6.25	10	3.75
E	29	9	5.5	11	5.5
50	38	9	5.5	10.5	5
Ē	3	9	6	10	4
Ē	4	9	7	11	4
9	53	10	6	10.5	4.5
Š	7	10	7.5	11	3.5
Se	46	10	8	11	3
_	54	10	8.5	11	2.5
	10	11	9.5	11	1.5
, September 1	9 55 C	DS 11	Vii 10	dhar 11	1

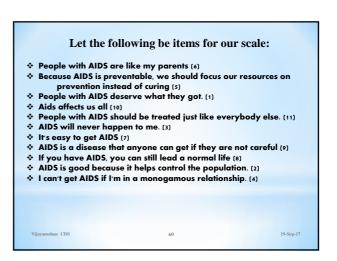
Developing an AIDS attitude scale

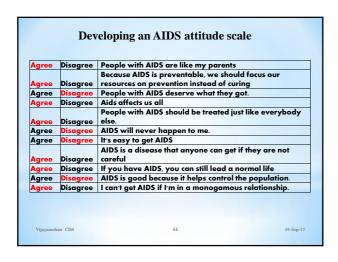
Next,
Select the final statements for your scale.

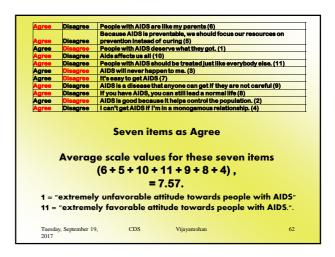
In the example,
select one statement for each of the eleven median values.

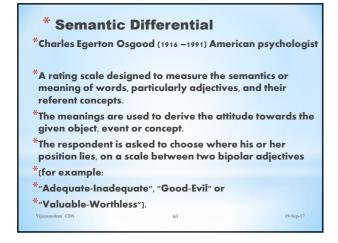
Within each value, select the statement with the smallest Interquartile Range.

The statement with the least amount of variability across judges.









	F	Pleas	e Rat	te You	ır Mot	her		
Bad	1	2	3	4	5	6	7	Good
Unfriendly	1	2	3	4	5	6	7	Friendly
Sad	1	2	3	4	5	6	7	Нарру
Cruel	1	2	3	4	5	6	7	Kind
Dirty	1	2	3	4	5	6	7	Clean
Caslish	1	2	3	4	5	6	7	Wise
Foolish								
The scor	nun	ierio	al v	alue		the	scal	r scale = es endorsed

Subjects develop some type of response bias (respond to all scales with the same ratings, leaving the impression the subject may not have read the individual scales) the polarity of some of the scales could be reversed. Please Rate Your Mother 2 3 4 5 6 5 4 3 6 Bad Good 2 1 Friendly Unfriendly 2 3 4 5 6 7 Sad Нарру 7 6 5 4 3 2 1 Kind Cruel 4 5 2 3 6 Dirty Clean 6 5 4 3 2 1 Wise Foolish Tuesday, September 19, 2017 Vijayamohan

*Osgood and Tannenbaum's classic work on the semantic differential:

* The Measurement of Meaning

*They isolated three major dimensions of word meanings through

*the use of factor analysis.

*These dimensions are

*evaluative (good or bad),

*potency (strong or weak) and

*activity (fast or slow).

*(EPA)

Semantic Scales Identifying the Factors of Evaluation, Potency, and Activity* Evaluation Potency Activity Good-Bad Hard-Soft Active-Passive **Kind-Cruel** Strong-Weak Fast-Slow Wise-Foolish Heavy-Light **Difficult-Easy** Beautiful-Ugly Masculine-Feminine Hot-Cold Happy-Sad Deep-Shallow **Motivated-Aimless** Candid-Deceitful Potent-Impotent Moving-Still Sociable-Unsociable Severe-Lenient Excitable-Calm Friendly-Unfriendly Domineering-Lax Alive-Dead Willing-Unwilling **Brave-Cowardly** Emotional-Unemotional Honest-Dishonest Large-Small Complex-Simple * The left hand adjective identifies the positive end of the semantic scale. Tuesday, September 19, 2017

		Pleas	e Ra	te You	r Motl	ner		
Good	7	6	5	4	3	2	1	Bad
Shallow	1	2	3	4	5	6	7	Deep
Active	7	6	5	4	3	2	1	Passive
Cruel	1	2	3	4	5	6	7	Kind
Strong	7	6	5	4	3	2	1	Weak
Slow	1	2	3	4	5	6	7	Fast
Wise	7	6	5	4	3	2	1	Foolish
Heavy	1	2	3	4	5	6	7	Light
Ease	7	6	5	4	3	2	1	Difficult
		P	otency		tor first second, r third			
esday, September 19,		CDS		Vij	ayamohan			68

