Features of Islamic education

ACQUIRING KNOWLEDGE MUST BE ALIGNED WITH EXPRESSION

THE IMPORTANCE OF KNOWLEDGE HAS BEEN STRESSED IN PROPHET'S HADITH

61:2 O you who have believed, why do you say what you do not do?

FARDHU KIFAYAH

The Prophet Muhammad (S.A.W) said; "Welcome, O Seeker of knowledge! Truly the angels surround the seeker of knowledge with their wings, gathering around him in ranks one above the other, untill they reach the first heaven, out of love for that which he seeks" (authenticated by al-albani)

FARDHU KIFAYAH

KNOWLEDGE CONTAINS:-

UNIVERSAL RELIGIOUS PHILOSOPHY

CONSISTS OF:-

INTEGRATION OF

FARDHU AIN & FARDHU KIFAYAH

4. Man's relationship with others (establish justice, have respect for life, develop sound akhlaq, and show religious tolerance)

5. Man's relationship with the environments (work with harmony with Allah's creation, recognize/discover Allah through His creations)

FARDHU AIN

FASTING

ZAKAT

PERFORM HAJJ

SEEK KNOWLEDGE

AVOID HARAM ACTIVITIES

THE STORY OF IMAM GHAZALI REGARDING TO KNOWLEDGE

"KNOWLEDGE IS THE LIFE OF ISLAM AND THE PILLARS OF FAITH"

6. Self development

(learning from past mistakes)

7.Man's destination (understanding the Last Day and the Hereafter)

SUPPORTS IN MAKING KNOWLEDGE

USEFUL AND PURPOSEFUL

MAIN FEATURES OF ISLAMIC EDUCATION

ETTIQUETTES OF SEEKING ILM'

BY REINFORCING ISLAMIC CONCEPT IN THE

CURRICULUM

INTEGRATION OF 'AMAL SALIH

Surat As-Saf, 61 : 2-3

BRINGS EDUCATION AND LIFE CLOSER

COMPREHENSIVE ISLAMIC TEACHING

IT IS NOT A NEW RELIGION OF ISLAM

IT LEADS MUSLIM COMMUNITIES TO ACHIEVE HOLISTIC APPROACH IN EDUCATION

Be patient - hard effort and sacrifice is required

Pure intention - to gain the pleasure of Allah

Act upon the knowledge one gains

Good company - keep wanting to learn more

Respect our teacher

SALIH

BALANCING FARDHU AIN

AND FARDHU KIFAYAH

KNOWLEDGE IN PRIMARY

SCHOOL, SECONDARY

SCHOOL, UNIVERSITY,

INSTITUTION

HOW TO RESPECT

ACQUISITION OF KNOWLEDGE IS COMPULSORY UPON EVERY MUSLIM

5X DAILY PRAYERS

ISLAMIC EDUCATION CONSISTS OF:-

Facts, information, skills acquired through experience/education

Not limited to books or classes

Learn something new everyday

Able to learn other things easily.

ISLAMIC EDUCATION

Knowledge becomes a guidance and supervising every practice

Knowledge without practicing, and actions without knowledge are vanity

ACTION

ACTIVITY

MORAL AND SPIRITUAL TEACHINGS

GUARANTEE THE GROWTH OF

MAN'S NATURAL CAPACITIES

AND POTENTIALITIES

ISLAM AND HOLISTIC APPROACH IN

EDUCATION

WHAT IS KNOWLEDGE?

1. The Islamic view of the Creator (tawhid, iman, and God's attribute)

2. The creation of man and his purpose (to worship Allah, to be His Khalifah, to promote good and forbid evil, to spread the message of Islam)

3. Man's relationship with the Creator (to worship and supplicate, to do god deeds)

COMBINATION OF TERMS:-

COMMUNALLY OBLIGATORY

INCLUDES:-

THE IMPORTANCE OF KNOWLEDGE

IT IS A COLLECTIVE SYSTEM

FORMAL

61:3 Great is hatred in the sight of Allah that you say what you do not do

GOOD

THEORY

PRACTICAL APPLICATION OF THEORY

TARBIYYAH

TA'LIM

TA'DIB

KNOWLEDGE IS POWER

HELPS US SURVIVE FAR LONGER THAN WE SHOULD

PREVENTS US FROM REPEATING THE MISTAKES

SETTING GOALS

UNDERSTANDING YOURSELF

PERSONALLY OBLIGATORY

'AMAL

INTEGRATION OF THEORY AND PRACTICE

THOSE TERMS REPRESENT THE SCOPE OF ISLAMIC EDUCATION:-

FARDHU AIN

RELATIONSHIP BETWEEN KNOWLEDGE AND 'AMAL SALIH

RESPECT OF THE HIERARCHY OF THE KNOWLEDGE

STUDYING LAW

MEDIC

LANGUAGES

ETC

Importance of Islamic Education

Islamic Studies is an essential part of growing up in a western culture an environment. Children generally assimilate into their environment rapidly often in a generation if unchecked can loose their culture, religion and identity.

1. Islamic education instills in a child the foundations of Islam.

Islam is a way of life for us Muslims, not simply a belief. In order for a Muslim to grow up living his life in the Islamic way, he must learn and practice Islam from a young age. When a child is young, he is the most impressionable and absorbs knowledge just as how it is taught. A quote from Al-Ghazali that a child “is a trust (placed by Allah) in the hands of his parents, and his innocent heart is a precious element capable of taking impressions”. When a child is born, he starts learning about life and everything around him. Information is absorbed like a sponge.

with the Islamic Syllabus children will be able to learn about the basic foundations of Islam formally such as Fiqh, Qur’an, Hadith, Tauhid, Arabic language, History of Islam and our Prophet (S) and the holy Aimmah. The formal Islamic education will keep the values and basics of Islam ingrained into the life of a child.

2. Islamic education educates the child with the right knowledge of Islam.

Providing Islamic education allows the right knowledge of Islam to be taught to children. Parents or grandparents may not have 100% knowledge or correct information as they may not have gone to classes formally for all aspects of Islam.

Rather than a child living his life believing or practicing something wrong, formal Islamic education enables a child to learn about Islam from properly trained teachers and from reliable resources provided for them.

3. Islamic education keeps Islam in the life of the child.

For children attending secular primary, or teens attending secular secondary school, they hardly have any contact with Islam in any part of their lives in school or after school. To keep Islam close to the hearts of our children, sending them for Islamic education at weekend Madrasahs for a few hours a week puts Islam into their minds. Throughout their school week, they will be able to keep in mind the teachings from their Madrasah over the weekend.

Moreover, there are many options close to home for such weekend Madrasahs.

4. Attending weekend Islamic schools gifts them good companions.

In the secular schools, religion is rarely or ever mentioned or seen. If Islam is not being practised at home, our kids might never see the importance of Islam in their lives at all. When your children attend Islamic school, even if for an hour each week, he/she is exposed to other Muslim peers in their age group who are also learning.

Giving a child formal Islamic education is as or more important as providing any other form of education. For the best for our children and for them to grow to be good Muslims, we must provide them the easily available Islamic education for them to start living their lives with Islam from young.