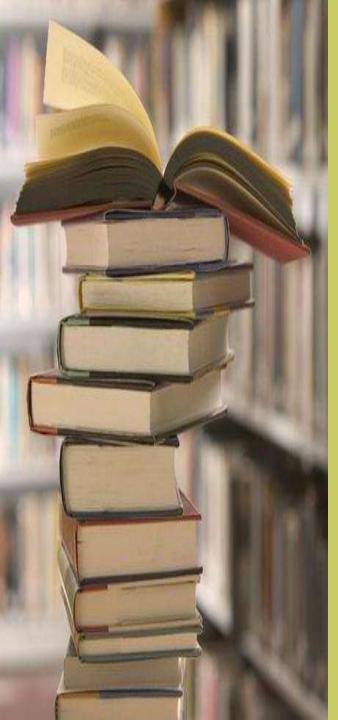


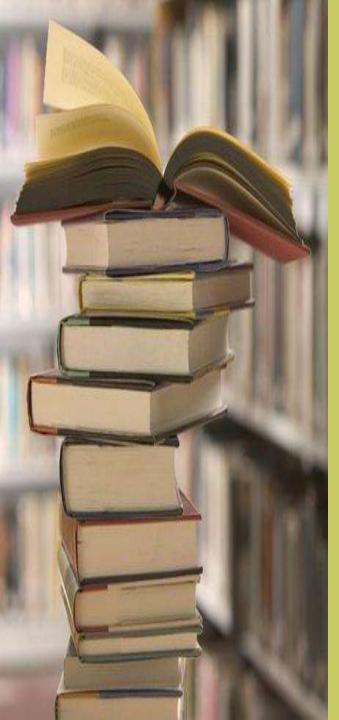


In PERENNIALISM, it is believed that one should teach the things that one deems to be of everlasting importance to all people everywhere. Since details of fact change constantly, these cannot be the most important.



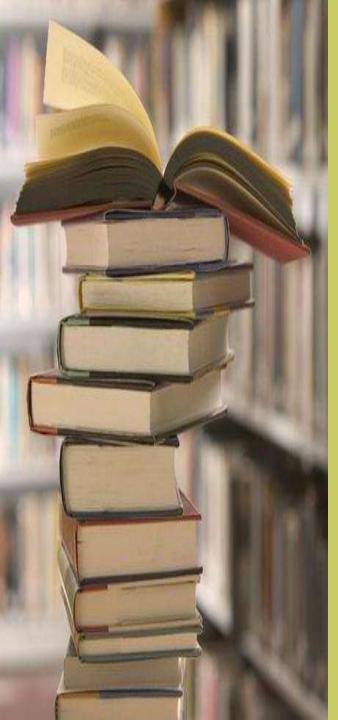


Therefore, one should teach principles, not facts. Since people are human, one should teach first about humans, not machines or techniques. Since people are people first, and workers second if at all, one should teach liberal topics first, not vocational topics.





PERENNIALISM suggests that the focus of education should be the ideas that have lasted over centuries. They believe the ideas are as relevant and meaningful today as when they were written. They recommend that students learn from reading and analyzing the works by history's finest thinkers and writers.



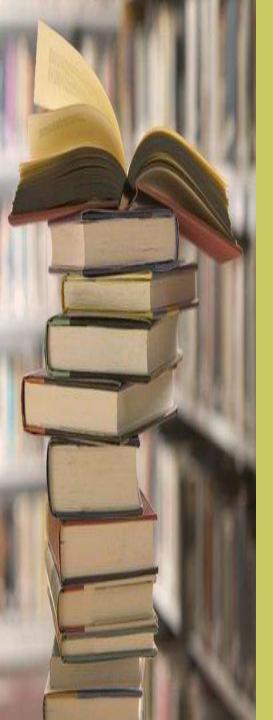


Although perennialism may appear similar to essentialism, perennialism focuses first on personal development, while essentialism focuses first on essential skills. Essentialist curricula thus tend to be much more vocational and factbased, and far less liberal and principle-based.



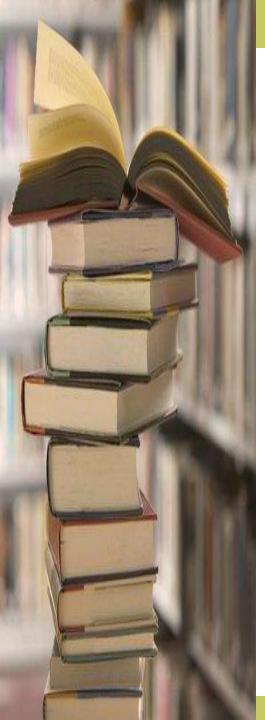


The educational focus of **Perennialism** is on the need to return to the past, namely, to the universal truths and absolutely reason and faith (Foundations of American Education Sixth Edition Pg. 70)." Perennialist believe that God and education goes together hand in hand, and that education prepares a person for life. They also believe that schooling may come to an end but a person will never stop learning throughout their life time.

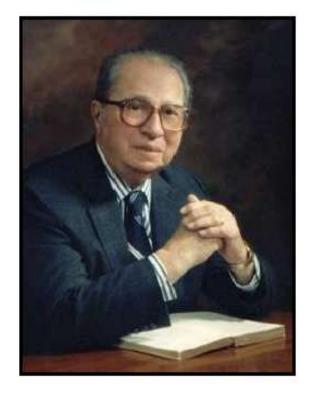




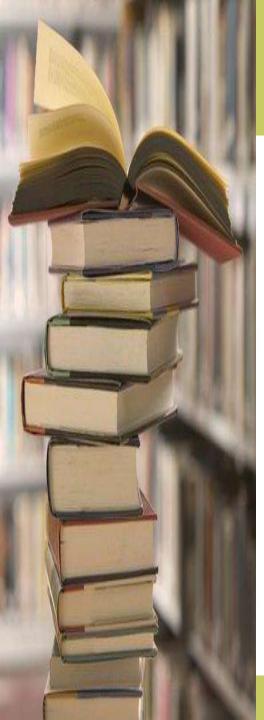
The Theory of Perennialism also believe that the environment plays a big role in teaching someone. A person learns by experience. The Philosophies of idealism, realism, and neo-thomism are embedded in this theory. They believe that having a relationship to a spiritual being is necessary for understanding the cosmos or universe. – (Brett Morley, Andrew Tillman)







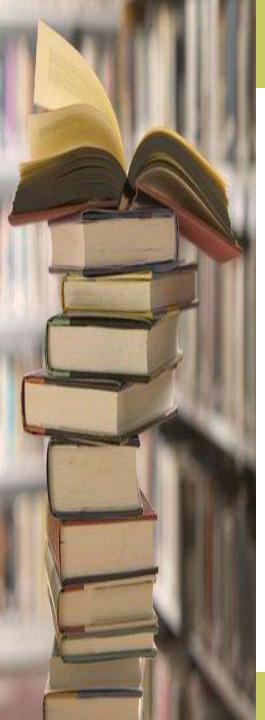
Mortimer J. Adler (1902-2001)







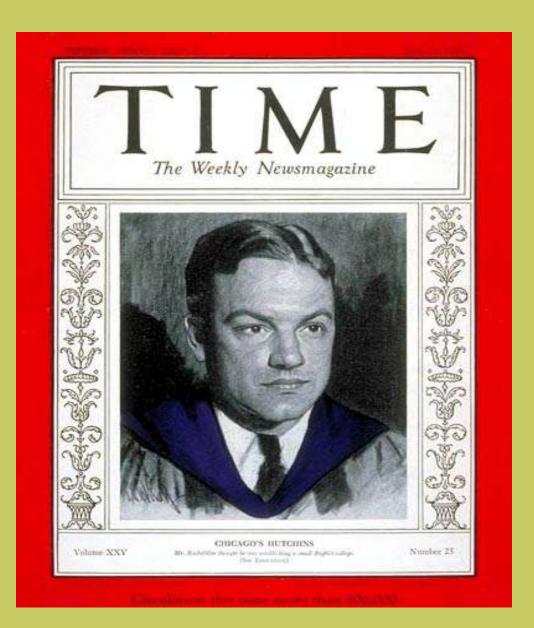
Jacques Maritain (1882-1973)



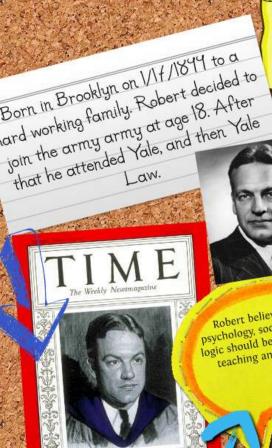


Robert Maynard Hutchins (1929-1951)









After graduating from Yale, he spent a year teaching in NY. Then, he became the assistant to the President of -Yale University. He quickly moved up in ranks from assisstant to Dean of Yale Law to Dean of Yale in general, all in his mid-20s.

Robert Hutchins

"A world comm communication extensive softw he globe. It me common...

ist with world omething more than tered about terstanding, a

- Robert Holdrins

Robert believed that psychology, sociology, and logic should be essential in

teaching any subject.

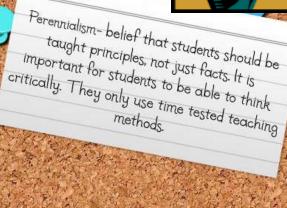
Robert moved to Chicago, where he taught at the University of Chicago. This was in the time of the Great Depression. He believed that the empirical research taught in schools was not able to solve social problems.

While teaching at the University of Chicago, Robert reformed the curriculum to follow Aristotelim-Thomist thinking. His approach was referred to as Perennialism.



Robert M. Hutchin Partrait of an Educator

Accomplishments: Founded the Fund for the Advancement of Education, sponsored teacher training, started the Center for the Study of Democratic Institution, and wrote six books.



Perer

Why teach through PERENNIALISM	What to teach though PER	How to teach through PER	Others
 TO DEVELOP TO A LEARNER A SOUND PERSONALITY TO DEVELOP TO A LEARNER RATIONAL AND MORAL POWERS 	 HUMANITIES ARTS THEOLOGY RELIGION HISTORY EMPHASIS O THE GREAT BOOKS 	 TEACHERS SHOULD ALLOW LEARNER TO LEARN THROUGH READING THE GREAT BOOKS TEACHERS FOCUS ON THE IMPORTANCE OF READING TEACHERS INSTILL TO LEARNERS RESPECT FOR AUTHORITY, DUTY, CONSIDERATION AND PRACTICALITY TEACHERS ACT AS THE DIRECTOR AND COACH OF INTELLECT TEACHERS DELIVER CLEAR LECTURES TEACHERS COACHES 	◆IF YOU FEEL THE URGE TO READ THE GREAT BOOKS OF THE GREAT THINKERS AND PHILOSOPHERS OF THE PAST, FEEL FREE TO COME INTO THE CSU LIBRARY AND APPROACH THE LIBRARIAN FOR ASSISTANCE. THE BOOKS ARE FOUND AT THE BACK SHELVES, UPPERMOST PART JUST ABOVE THE ENCYCLOPEDIA BRITTANICA.
		CRITICAL THINKING	



WHY SHOULD PERINNIALISM BEAPPLIED IN TEACHING?





The focus of Perennialism as a Philosophy of **Education is for personal** development of the students or learners through inculcating in them the principles that have been passed from generation to generation.





These principles were formulated by the great thinkers and philosophers of the past like **Aristotle, Socrates and Plato** and are likely to make one develop a good personality and morality if learned and applied in life.



These principles that have been learned will be so useful in later life especially when these learners begin to appreciate the need to be educated of the facts and knowledge regarding the physical world with the end of getting employed.







Applying perennialism will definitely set, not only the mind, but the whole aspect of the learner welcome and better understand all the ideas, knowledge or facts that will be given to him that he considers necessary.

On what subjects or topics Perennialism can be applied?



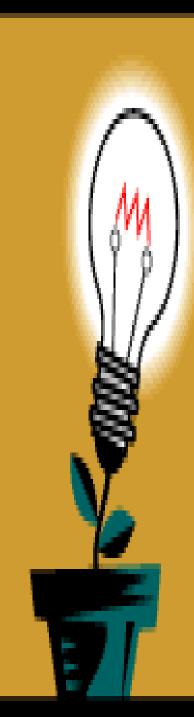


Perennialists stress a strong liberal arts curriculum that includes subjects as philosophy, mathematics, history, geography, political science, sociology, theology, languages, and literature, physical and life sciences, and the fine arts and humanities. If these subjects are highly studied and mastered then you completed necessary training for a well developed intellect. A combination of all these subjects construct a well rounded curriculum.

HOW TO TEACH WITH PERENNIALISM AS THE PHILOSOPHY?

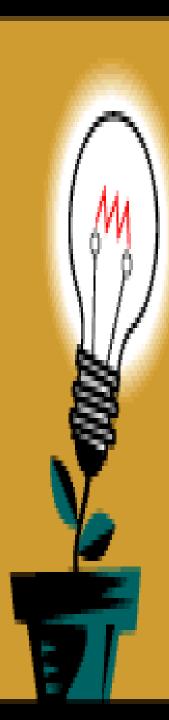


Perennialism and essentialism may sound somewhat alike, but perennialists are in fact different in their approaches. "Perennialists recommend that students learn directly from the "Great Books"—works by history's finest thinkers and writers, books meaningful today as when they where first written" (Sadker and Zittleman, 2007).





"Perennialist generally prefer a past orientation, because it tends to be based on historical truth, rather than conjecture about the present and guessing about the future" (Gaudelli, 2002). This means that perennialists believe that a student can be influenced by such heroes in the past like Washington and Lincoln.





In a perennialist classroom, the teacher will focus on the importance of reading and will often use the underlying reading lessons to make a moral point (Sadker and Zittleman, 2007). These teachers want to teach their students how to be excellent leaders in society just like history portrays.

